****

**2015 GRANT REPORT**

**This report is due within 90 days of the completion of your** **project/event**.

**The Charitable Contributions Committee requires this report to be on file to consider future funding.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Grantee: |  | | | |
| Address: |  | | | |
| Purpose of Grant: | |  | | |
| Grant Amount: | | | $ |
| Total Budget for Program or Service: | | | $ |
| Amount Disbursed: | | | $ |
| Amount Remaining (please contact our office) | | | $ |

**Explanation of how funds were used:**

|  |
| --- |
|  |

**What is the impact of the grant? (# of recipients served, expansion of programs, a story of a recipient)**

|  |
| --- |
|  |

*You are encouraged to send any digital photos and updates throughout the year to Beth Burnett at* [*beth@charros.com*](mailto:beth@charros.com) *or the address below. If photos include minor children, we require that your organization receives permission to share with the media, print or to post on our website. We request that you also include any collateral, news articles or photos recognizing the Scottsdale Charros at your organization or within the project.*

CEO or CFO Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Printed Name and Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Please remit this form to:***

The Charro Foundation • 10533 E. Lakeview Dr. • Scottsdale, AZ 85258

Phone: (480) 990-2977 • Fax: (480) 990-1971 • www.charrofoundation.org